



ANGLICAN CHURCH OF CANADA

Apology to Native People

A message from the Primate,
Archbishop Michael Peers,
to the National Native Convocation
Minaki, Ontario, Friday, August 6, 1993



My Brothers and Sisters:

Together here with you I have listened as you have told your stories of the residential schools.

I have heard the voices that have spoken of pain and hurt experienced in the schools, and of the scars which endure to this day.

I have felt shame and humiliation as I have heard of suffering inflicted by my people, and as I think of the part our church played in that suffering.

I am deeply conscious of the sacredness of the stories that you have told and I hold in the highest honour those who have told them.

I have heard with admiration the stories of people and communities who have worked at healing, and I am aware of how much healing is needed.

I also know that I am in need of healing, and my own people are in need of healing, and our church is in need of healing. Without that healing, we will continue the same attitudes that have done such damage in the past.

I also know that healing takes a long time, both for people and for communities.

I also know that it is God who heals, and that God can begin to heal when we open ourselves, our wounds, our failures and our shame to God. I want to take one step along that path here and now.

I accept and I confess before God and you, our failures in the residential schools. We failed you. We failed ourselves. We failed God.

I am sorry, more than I can say, that we were part of a system which took you and your children from home and family.

I am sorry, more than I can say, that we tried to remake you in our image, taking from you your language and the signs of your identity.

I am sorry, more than I can say, that in our schools so many were abused physically, sexually, culturally and emotionally.

On behalf of the Anglican Church of Canada, I present our apology.

I do this at the desire of those in the Church like the National Executive Council, who know some of your stories and have asked me to apologize.

I do this in the name of many who do not know these stories.

And I do this even though there are those in the church who cannot accept the fact that these things were done in our name.

As soon as I am home, I shall tell all the bishops what I have said, and ask them to co-operate with me and with the National Executive Council in helping this healing at the local level. Some bishops have already begun this work.

I know how often you have heard words which have been empty because they have not been accompanied by actions. I pledge to you my best efforts, and the efforts of our church at the national level, to walk with you along the path of God's healing.

The work of the Residential Schools Working Group, the video, the commitment and the effort of the Special

Assistants to the Primate for this work, the grants available for healing conferences, are some signs of that pledge, and we shall work for others.

This is Friday, the day of Jesus' suffering and death. It is the anniversary of the first atomic bomb at Hiroshima, one of the most terrible injuries ever inflicted by one people on another.

But even atomic bombs and Good Friday are not the last word. God raised Jesus from the dead as a sign that life and wholeness are the everlasting and unquenchable purpose of God.

Thank you for listening to me.

+ Michael
Archbishop and Primate

Response to the Primate at the National Native Convocation, delivered by Vi Smith on behalf of the elders and participants Minaki, Ont., Saturday, August 7, 1993

On behalf of this gathering, we acknowledge and accept the apology that the Primate has offered on behalf of the Anglican Church of Canada.

It was offered from his heart with sincerity, sensitivity, compassion and humility. We receive it in the same manner. We offer praise and thanks to our Creator for his courage.

We know it wasn't easy. Let us keep him in our hearts and prayers, that God will continue to give him the strength and courage to continue with his tasks.)

PHOTO: P7538 (317) All Saints' Residential School, Lac La Ronge, Sask. - tug of war -- [192_?].

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A Prayer for The Children Who Did Not Return Home

Almighty God our Creator,
we remember before you all of the children –
our dear relatives –
who did not return home from the Residential Schools,
and those who suffered.
We in this moment acknowledge their suffering and pain.
May you O Creator grant their souls rest,
and for the broken; healing and peace.
May your love and tenderness surround them as you hold them in you.
We pray to you also for ourselves and our children,
help and strengthen us all to be better than yesterday,
that we may walk respectfully in apology, in forgiveness and in peace
with all our relations in humanity.
At a time like this, in our pain and frustration,
we remember and acknowledge that we need your guiding and healing Spirit.
We lift up to you, our prayers and need, in the Name of Jesus,
who suffered and died for us,
and through His suffering and death raised us to new life,
and who will raise us with our departed loved ones.
Amen.

*Bishop Chris Harper
Diocese of Saskatoon*

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